ADAMS COUNTY ASSOCIATION OF TOWNSHIP OFFICIALS

Stephanie A. Egger, President | **Jean A. Hawbaker, Secretary**
Bill McMaster, Vice President | **Alicia Birckhead, Treasurer**

The Adams County Association of Township Officials (ACATO) met on Wednesday, September 21. 2011, 3:00 p.m. at the Franklin Township Municipal Building. Those attending were Stephanie Egger, Bill McMaster, Bob Gordon, Sandy Spence, Alicia Birckhead, Jean Hawbaker.

The minutes of August 17, 2011 were approved by motion of Bob Gordon, 2nd by Bill McMaster, motion carried.

OLD BUSINESS:

- Workshops will be held on September 29, 2011 at the EMS Center.

  Afternoon Session – 1:00 p.m. to 4:00 p.m. **– "How to fund and effectively provide fire and EMS services to your township".**

  Evening Session – 6:00 p.m. to 7:30 p.m. – **"Right to Know Act Update 2011".**

NEW BUSINESS:

- Looking for greeters and helpers for door prize tickets.
- Speakers will be Al Penska, Adams County Manager and a Representative from PSATS.
- Will be ordering 20 arrangements of pom pom mums.
- Booklet information must be received by October 14, 2011.
- Township attendance and payment must be received by October 14, 2011.
- Cost for booklets from Conrad printing is 230 booklets for $926.00. This includes the flag and a free ad for Conrad printing.
- Meats chosen will be fried chicken and roast beef. Vegetables will be red potatoes, green beans w/ham, stuffing and broccoli salad. Dessert will be included.
- Looking for nominees for the PSATS State standing committees and also nominees to fill vacancies within the County Association.

- We will be eating dinner at the Dobbin House on September 29, 2011 at 4:30 p.m. with the workshop attorneys.
- Refreshments for workshops will include iced tea, lemonade and three dozen pastries from the New Oxford Coffee House.
- Sandy Spence stated she paid half of the balance to the Buchanan Valley Fire Department.
- Wal-Mart will not give door prizes unless you are a non-profit organization.

Adjournment was at 4:00 p.m. by motion of Bill McMaster, 2nd by Bob Gordon, motion carried.

The next Executive Committee meeting will be held at the EMS Center on Thursday, September 29, 2011.

Respectfully submitted,

Jean A. Hawbaker, Secretary
STRABAN TOWNSHIP