# Adams County Criminal Justice Advisory Board Wednesday, December 11, 2024

On Wednesday, December 11, 2024, the regularly scheduled CJAB meeting was held at noon in the Adams County Human Services Building Conference Rooms

In attendance:

Judge CampbellPhillip WalterChief HansenKelly CarothersKevin MillerChristopher MurphyKristi FieldsAmelia MarshWarden HilemanNeil Burkholder

Tony Little Laura Rowland

#### Welcome:

Judge Campbell called the meeting to order.

## **PCCD Announcements & Report:**

Christopher J. Murphy reported that the annual conference will be held on April 22 and 23, 2025 at the Penn Stater. Some of the topics currently on the agenda will be dealing with Behavioral Health. The plan for 2025 is to hold several webinars focusing on behavioral health plans, early ID assessments, and how to help Counties build systems among others. Being held later today, a webinar will be discussing the wait times and reducing those times for competency restoration. A result of the recent Behavioral Health Summit was to focus on the areas that received the most interest (Enhancing Crisis Infrastructure, Understanding Local Resources and Intercept Mapping, MDJ Early Assessment and Diverging).

## **JNET Announcements & Report:**

Amelia Marsh reported that the JNET Conference was held last week. If you were not able to attend, the slides from the conference will be distributed. One of the presenters was a chief of police who discussed several easy-to-get-grants for equipment of supplies.

## **Commissioner's Report:**

None.

#### **Old Business:**

Neil Burkholder reported that at our October meeting a motion was made to transfer the supervision and oversight of the Adams County Crisis Intervention Team to the Adams County District Attorney's office. Unfortunately, at that time, we did not have a quorum to vote on this motion. Therefore, an email vote was sent out following the meeting. The results were that the motion passed.

# **Committee Reports:**

Behavioral Health Committee Report –  $Warden\ Hileman$ 

The Warden reported that the committee has not met since October. The next meeting will be held in January 2025. At that time, the Committee will be discussing and evaluating Intercept 4.

Technology Committee Report –

# No report

Leadership Development Committee Report – Laura Rowland

Laura reported that the last committee meeting was held on November 15, 2024. During that meeting, we recapped a visit to Shippensburg University. The department heads of Political Science and Public

Administration have agreed to collaborate with us to conduct a research project regarding leadership. Eventually an evaluative tool (survey) will be designed. Focus groups will be put together from representatives from both the college level and the high school level. A follow up meeting will be held with Shippensburg University in January. Questions for the survey continue to be developed and evaluated.

Transportation Committee –

# No report

### **New Business:**

Judge Campbell reported that he had some secondhand news that there are currently discussions being held regarding the redevelopment of the property between the Lincoln Trains Station and Monahan's Funeral Home. This is the currently location of the bus station/transit station. If the current plan goes through it appears as though the bus station will be torn down. If this is done, there could be a significant impact to transportation for some of our clients.

Judge Campbell reported that with the retirement of Judge George, the other Judges will be taking on additional duties. This will be the last meeting for Judge Campbell to be the Chairperson for the CJAB. Beginning in 2025 Judge Simpson will be assigned the new Chairperson for our CJAB.

### **Other Business:**

- o Dates for 2025 CJAB Meetings
  - Tuesday, February 11, 2025
  - Tuesday, April 8, 2025
  - Tuesday, June 10, 2025
  - Tuesday, August 12, 2025
  - Tuesday, October 14, 2025
  - Tuesday, December 9, 2025

Appointment Scheduling email for 2025 meetings will be sent out later this week.

Our next meeting is scheduled for Tuesday, February 11, 2025, at noon.

Meeting adjourned.