

PROPOSED**AGENDA, WEDNESDAY, JUNE 12, 2019**

9:00 A.M. Convening of the Adams County Board of Commissioners' Meeting.

Pledge of Allegiance**Minutes:**

Approval of the Minutes of the June 5, 2019 Commissioners' Meeting as presented.

Executive Session:

Executive Session will be called at the discretion of the Board of Commissioners to discuss attorney client/personnel issues.

Public Comment:

During the 30-minute Public Comment the individual wishing to speak will come forward to the podium to address the Board, state their name and address and will have 5-minutes to give his/her comments related to county business. Any public comment on an agenda item should be addressed at this time.

Commissioners:

Recommendation from William Cameron, PE, Bridge Engineer, and upon review by Solicitor Molly R. Mudd, to accept the offer of \$4,699.47 from Viking Insurance Company of Wisconsin, PO Box 8042, Stevens Point, WI for the collision damage repair to the approach guide cable at County Bridge No. 55 located on Fleshman Mill Road. This damage to the bridge was due to an accident which occurred on July 14, 2018.

Planning Department:

This is a public notification that a 30-day public comment period will begin to accept written comments concerning the June 2109 Adams County Municipal Solid Waste Management Plan Update. This Plan Update is considered a non-substantial revision to Adams County's 2005 Plan and contains information on the new agreements for disposal/processing of Adams County's Municipal Solid Waste for the next 10-year planning period.

Written comments will be accepted for the period beginning June 12, 2019 and ending on July 12, 2019. Please direct comments to Bicky Redman, Adams County Office of Planning and Development, 670 Old Harrisburg Road, Gettysburg PA 17325. For more information, please call the Office of Planning and Development at (717) 337-9827.

Personnel Report:

Courts:

- Note the employment of Hitomi Shimose, General Clerk, in Court Administration, effective June 10, 2019.

IT Department:

- Approve the employment of Megan M. Smith and Brandon A. Nace, Paid Interns, effective June 10, 2019 for a period of six (6) months @ 22.5 hours/week.

Children & Youth Services:

- Approve the promotion of Caroline Brehm from Caseworker 1 to Caseworker 2, effective retro to February 18, 2019.

Other Business:

Solicitor Mudd
Commissioner Qually
Commissioner Martin
Commissioner Phiel

Adjournment: