

Adams County Criminal Justice Advisory Board  
**Tuesday, February 11, 2025**

On Tuesday, February 11, 2025, the regularly scheduled CJAB meeting was held at noon in the Adams County Human Services Building Conference Rooms

**In attendance:**

Judge Simpson	Kelly Carothers
Commissioner Phiel	Kevin Miller
Commissioner Martin	Christopher Murphy
Warden Hileman	Amelia Marsh
Laura Rowland	Neil Burkholder
Warren Bladen	
Kelly Lawver	

**Welcome:**

Judge Simpson called the meeting to order. The Judge reintroduced herself to the group. She stated that she had recently been appointed by President Judge Campbell to be the new Chairperson for our CJAB Board.

**PCCD Announcements & Report:**

Christopher J. Murphy reported that the registration for the April CJAB Conference is now open. This will be held on April 22-23, 2025, at the Penn Stater in State College. The conference is free to attend. Some of the agenda items for the conference include (1) Enhancing the Emotional Intelligence and Keys to Successful Leadership, (2) Better Together when Social Workers and Police Join Forces for a Stronger Community, (3) Huntington County Endangered and At-Risk Youth Response Team will be presenting a breakout session, and (4) several State CJAB liaisons will be presenting a panel regarding invigorating your CJABs.

If anyone is planning to attend, please register as soon as possible.

AOPC had recently presented a Behavioral Health Summit. As a follow up to that Summit, there will be Regional Counsels created. It is hopeful that a Regional Behavior Health Conference will be set up along with a series of Webinars by AOPC to include MDJ Diversion, Trauma, Competency among others.

**JNET Announcements & Report:**

Amelia Marsh reported that some of the current big projects include standardizing intake and JNET Mapping. The JNET Mapping project seems to be picking up some steam as far as development. The first part of this project will include Warrants. Warrants in the State will be mapped and for example, we will be able to see all active Warrants in Adams County with sortable fields. It is also hopeful that with the new Turnpike contract going into effect, if permission is granted, potentially users could get a “hit” notifying usage of the Turnpike for identified individuals.

**Commissioner’s Report:**

Commissioner Phiel applauded the recent 911 improvement project. This project included updating an old analog system to a system with much newer technology.

**Old Business:**

None

**Committee Reports:**

Behavioral Health Committee Report – *Warden Hileman*

The Warden reminded the Board that in addition to the items assigned to the committee, this committee acts as the Oversight Committee for the Co-Responder Program and the Steering Committee for CIT. Regarding the Co-Responder program, it now appears that the program has received funding for the 2025 fiscal year. However, it was envisioned that a third Co-Responder would be added to Adams County. This will not be

occurring. There will continue to be two (2) Co-Responders for Adams County. McKenzie covers the Western side of the County and Cal covers the Eastern side. All reports that have been shared, state that all participating Police Departments are very pleased with the program's assistance. We continue to try to reestablish the collection of statistical data for the program. It is hopeful that we will have a resolution to this question by the end of next month's meeting.

Regarding the CIT program, Officer Barbagello from Cumberland Township is now officially the CIT Coordinator. The next CIT Class is scheduled for March 31<sup>st</sup> – April 4<sup>th</sup> here at the HSB. It is free to register but attendance is capped at 20 participants.

Regarding the Sub-Committee report, we were able to finish reevaluating the Sequential Intercept Map. Unfortunately, due to the absence of several key department participants, we have several current gaps within the reevaluation. The Warden and Neil will be compiling all of the information that was obtained and will then work individuals in reaching out to those individual departments/offices to get the needed information.

Technology Committee Report –

**No report**

Leadership Development Committee Report – *Laura Rowland*

Laura reported that the most recent meeting with Shippensburg University was held on November 16<sup>th</sup>. A preliminary timeline was set. The first part of this will be the signing of an agreement between us (County, Court and other departments/offices) and Shippensburg University to understand how the information could be used. This agreement is currently being created. Preliminary questions have been submitted to the University to assist with the survey. They will be utilizing service groups involving the student body to revise the survey questions and return to us by the middle of March for review. The current goal is to be able to send the survey out sometime around the middle of this summer.

Transportation Committee – *Captain Darrell Smith/ Warden Hileman*

Neil stated that since our last meeting in December, an email was sent out to the board notifying that the Warden had volunteered one of her staff to be the CJAB representative to a County-wide transportation committee. Instead of our CJAB creating our own committee that may end of duplicating work that has or will be completed by this outside committee, we would send a representative to convey our needs and concerns. The Warden reported that unfortunately her staff has not yet received any information from this committee regarding as to when the next meeting will occur. This will be followed up on.

#### **New Business:**

Commissioner Martin relayed some of his concerns regarding the possibility of the State legalizing marijuana. One of these concerns is the possible increase in DUIs in our County. A short discussion was held. It appears that our system is prepared if this does occur. This is a result of a lot of work that was put in when medical marijuana was legalized.

#### **Other Business:**

Neil related that one topic for future discussion will be our next strategic plan. Our current plan runs through the end of December 2025. We will need to begin to set up as to how we would like to put together this new plan.

Our next meeting is scheduled for Tuesday, April 8, 2025, at noon.

Meeting adjourned.